



## Services Committee 2024-2025

### Meeting 24E Minutes

**Date & Time:** Tuesday, October 22th, 2024; 3:30pm-3:45pm

**Location:** Committee Room

**Attendance:** Subah, Kashish, Simran, Anna, Logan

#### Items:

- 1) [External Research Document](#)
  - Assigned everyone to one to two universities
  - Task: go to each University's student page, and note some information down on services like EFRT and Maroons offered at their school
  - Deadline: Should be completed by November 11th

#### Questions?

**Date & Time of Next Meeting:** Tuesday, November 5<sup>th</sup>, 3-4pm